STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a21476(35-10468)

(WARNING: Water Rights makes NO claims	s as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1
CHANGE: a21476 WATER RIGHT: 35-10468 CERT. NO.: A	MENDATORY? No COUNTY TAX ID:
BASE WATER RIGHTS: 35-10468	
RIGHT EVIDENCED BY: 35-10468, a portion of award 35-8852, two share Shingle Creek Irrigation Company.	res of stock in the Beaver &
CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use	-
NAME: Beaver and Shingle Creek Irrigation Company ADDR: c/o Duane Lambert, President 680 West 1200 South Kamas UT 84036 INTEREST: 100% REMARKS: as applicant NAME: Garry L. and Judy Pennington	
ADDR: P.O. Box 1083 Kamas UT 84036	
INTEREST: 0% REMARKS: co-applicant	
DATES, ETC.************************************	*************
FILED: 08/26/1997 PRIORITY: 08/26/1997 ADV BEGAN: 09/12/1997 ImpairDesig[NO] IMP NOTICE:	
Water Rights which the State Engineer has Identified may Experience	ce Quantity Impairment:
	SE ACTION: [Approved] ActionDate:11/14/1997 PROOF DUE: 11/30/2011 CERT/WUC: 05/10/2012 LAP, ETC: LAPS LETTER: TYPE: []
Status: Certificated	
**************************************	**************************************
	FLOW: 0.6 acre-feet
SOURCE: Beaver Creek	 SOURCE: Underground Water Well
COUNTY: Summit	COUNTY: Summit
Place of Use: Used within the service area of Beaver & Shingle Creek	
Point of Diversion: Points of diversion include various other ditches and Diversion.	
POINT(S) OF DIVERSION>	
Point Surface: (1) N 100 ft E 1826 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM Dvrting Wks: Source: Beaver Creek	
Point Underground:	 Point Underground:

i I	(1) S 555 ft E 70 ft from NW cor, Sec 30, T 2S, R 6E, SLBM Diameter: 6 ins. Depth: 100 to 400 ft. WELL ID#: 027816
PLACE OF USE>	CHANGED as follows:
NW≈NE≈SW≈SE≈ N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E	NW\piNE\piSE\piSE\piSE\pi
NATURE OF USE>	CHANGED as follows:
IRR = values are in acres.	
'	SUPPLEMENTAL to Other Water Rights: No
IRR: 0.2000 USED 04/01 - 10/31	 IRR: and .0500 Group Total USED 04/01 - 10/31
·	DOM:
* EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF***********************************	**************************************
	NEWSPAPER: SE ACTION: [Approved] ActionDate:09/13/2001 PROOF DUE: 07/31/2003
FILED: 07/29/2003 PUB BEGAN: PUB ENDED: ProtestEnd: PROTESTED: [No] HEARNG HLD:	NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate: 09/11/2003 PROOF DUE: 11/30/2005